

BRIGHTON & HOVE CITY COUNCIL MEETING

4.30PM 2 NOVEMBER 2017

COUNCIL CHAMBER - BRIGHTON TOWN HALL

AGENDA



**Brighton & Hove
City Council**

Council Meeting

Title:	Council
Date:	2 November 2017
Time:	4.30pm
Venue	Council Chamber - Brighton Town Hall
Members:	All Councillors You are summoned to attend a meeting of the BRIGHTON & HOVE CITY COUNCIL to transact the under-mentioned business.
	Prayers will be conducted in the Council Chamber at 4.20pm by Father John Wall
Contact:	Mark Wall Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

	<p>Public Involvement The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.</p> <p>Please note that the Public Gallery is situated on the second floor of the Town Hall. We have made a number of adjustments to make the venue as accessible as reasonably possible.</p> <p>If you wish to attend a meeting but are unable to use stairs please contact the Democratic Services Team (Tel: 01273 291066) in advance of the meeting to discuss your access requirements. We can then work with you to enable your attendance and also to ensure your safe evacuation from the building, in the event of an emergency.</p>
	The Town Hall has facilities for disabled people including a lift and wheelchair accessible WCs. In the event of an emergency evacuation there is a special lift which can be used as part of a managed evacuation to assist disabled people. Please refer to the Access Notice in the agenda below.
	An infra-red hearing enhancement system is available within the council chamber to assist hard of hearing people. Headsets and neck loops are provided. If you require any further information or assistance, please contact the receptionist on arrival.

This Agenda and all accompanying reports are printed on recycled paper

AGENDA

26 DECLARATIONS OF INTEREST

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

Wards Affected

27 MINUTES

1 - 26

To approve as a correct record the minutes of the last Council meeting held on the 20th July, 2017 (copy attached).

Contact Officer: Mark Wall

Tel: 01273 291006

Wards Affected

28 MAYOR'S COMMUNICATIONS.

To receive communications from the Mayor.

Wards Affected

29 TO RECEIVE PETITIONS AND E-PETITIONS.

Petitions will be presented by Members and/or members of the public to the Mayor at the meeting.

Wards Affected

30 WRITTEN QUESTIONS FROM MEMBERS OF THE PUBLIC.

A list of public questions received by the due date of 12noon on the 26th October, 2017 will be circulated separately as part of an addendum at the meeting.

Wards Affected

COUNCIL

31 DEPUTATIONS FROM MEMBERS OF THE PUBLIC.

A list of deputations received by the due date of 12noon on the 26th October 2017 will be circulated separately as part of an addendum at the meeting.

Wards Affected

32 PETITIONS FOR COUNCIL DEBATE

27 - 32

Petitions to be debated at Council. Reports of the Monitoring Officer (copies attached).

(a) Water Fountains. Lead petitioner Charles Ross (copy attached).

(b) Hertford Infant School. Lead Petitioner Jo Wilding (copy attached).

Contact Officer: Mark Wall

Tel: 01273 291006

Wards Affected

33 WRITTEN QUESTIONS FROM COUNCILLORS.

33 - 36

A list of the written questions submitted by Members has been included in the agenda papers (copy attached). This will be repeated along with the written answers received and will be taken as read as part of an addendum circulated separately at the meeting.

Contact Officer: Mark Wall

Tel: 01273 291006

Wards Affected

34 ORAL QUESTIONS FROM COUNCILLORS

37 - 38

A list of Councillors who have indicated their desire to ask an oral question at the meeting along with the subject matters has been listed in the agenda papers (copy attached).

Contact Officer: Mark Wall

Tel: 01273 291006

Wards Affected

35 CALL OVER FOR REPORTS OF COMMITTEES.

(a) Call over (items 36 - 41) will be read out at the meeting and Members invited to reserve the items for consideration.

(b) To receive or approve the reports and agree with their recommendations, with the exception of those which have been reserved for discussion.

(c) Oral questions from Councillors on the Committee reports, which have not been reserved for discussion.

Wards Affected

COUNCIL

6.30 - 7.00PM REFRESHMENT BREAK

Note: A refreshment break is scheduled for 6.30pm although this may alter slightly depending on how the meeting is proceeding and the view of the Mayor.

36 PROPOSED SUBMISSION SHOREHAM HARBOUR JOINT AREA ACTION PLAN 39 - 204

Extract from the proceedings of the Tourism, Development & Culture Committee meeting held on the 21st September, 2017; together with a report of the Executive Director for Economy, Environment & Culture (copies attached).

Contact Officer: Rebecca Fry

Tel: 01273 293773

Wards Affected All

37 CODE OF CONDUCT FOR EMPLOYEES 205 - 232

Extract from the proceedings of the Audit & Standards Committee meeting held on the 19th September, 2017; together with a report of the Head of Law & Monitoring Officer (copies attached).

Contact Officer: Liz Boswell

Tel: 01273 291307

Wards Affected All

38 REVIEW OF THE CONSTITUTION - OCTOBER 2017 233 - 270

Extract from the proceedings of the Policy, Resources & Growth Committee meeting held on the 12th October, 2017; together with a report of the Executive Lead Officer for Strategy, Governance & Law (copies attached).

Contact Officer: Elizabeth Culbert

Tel: 01273 291515

Wards Affected All

REPORTS REFERRED FOR INFORMATION

39 ROUGH SLEEPING STRATEGY PROGRESS UPDATE 271 - 308

Extract from the proceedings of the Neighbourhoods, Inclusion, Communities & Equalities Committee meeting held on the 9th October, 2017; together with a report of the Executive Director for Neighbourhoods, Communities & Housing (copies attached).

Contact Officer: Simon Newell

Tel: 01273 291128

Wards Affected All

40 READINESS FOR UNIVERSAL CREDIT IMPLEMENTATION 309 - 336

Extract from the proceedings of the Neighbourhoods, Inclusion,

COUNCIL

Communities & Equalities Committee held on the 9th October, 2017; together with a joint report of the Executive Directors for Finance & Resources and Neighbourhoods, Communities & Housing (copies attached).

Contact Officer: Peter Francis

Tel: 01273 292542

Wards Affected All

41 GEORGE STREET OPENING HOURS

337 - 350

Extract from the proceedings of the Environment, Transport & Sustainability Committee meeting held on the 10th October, 2017; together with a report of the Executive Director for Economy, Environment & Culture (copies attached).

Contact Officer: Charles Field

Tel: 01273 293329

Wards Affected All

NOTICES OF MOTION

42 THE FOLLOWING NOTICES OF MOTION HAVE BEEN SUBMITTED BY MEMBERS FOR CONSIDERATION

351 - 366

- (a) **Conflict in Myanmar.** Proposed by Councillors Morgan, Janio and Mac Cafferty (copy attached).
- (b) **Banning of Single Use Plastics.** Proposed by Councillor Bell (copy attached).
- (c) **Unnecessary Single-Plastics.** Proposed by Councillor Mac Cafferty (copy attached).
- (d) **Universal Credit Transition.** Proposed by Councillor Janio (copy attached).
- (e) **Universal Credit.** Proposed by Councillor Penn (copy attached).
- (f) **Mitigating the Adverse Impact of Universal Credit.** Proposed by Councillor Gibson (copy attached).
- (g) **Affordable Housing and Rough Sleeping.** Proposed by Councillor Moonan (copy attached).
- (h) **Fair Pay for Public Sector Staff.** Proposed by Councillor Morgan (copy attached).

Wards Affected All

43 CLOSE OF MEETING

COUNCIL

The Mayor will move a closure motion under Procedure Rule 17 to terminate the meeting 4 hours after the beginning of the meeting (excluding any breaks/adjournments).

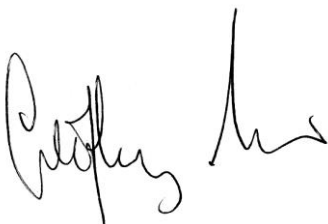
Note:

1. *The Mayor will put the motion to the vote and if it is carried will then:-*
 - (a) *Call on the Member who had moved the item under discussion to give their right of reply, before then putting the matter to the vote, taking into account the need to put any amendments that have been moved to the vote first;*
 - (b) *Each remaining item on the agenda that has not been dealt with will then be taken in the order they appear on the agenda and put to the vote without debate.*

The Member responsible for moving each item will be given the opportunity by the Mayor to withdraw the item or to have it voted on. If there are any amendments that have been submitted, these will be taken and voted on first in the order that they were received.
 - (c) *Following completion of the outstanding items, the Mayor will then close the meeting.*
2. *If the motion moved by the Mayor is **not carried** the meeting will continue in the normal way, with each item being moved and debated and voted on.*
3. *Any Member will still have the opportunity to move a closure motion should they so wish. If such a motion is moved and seconded, then the same procedure as outlined above will be followed.*

Once all the remaining items have been dealt with the Mayor will close the meeting.

Date of Publication - Wednesday, 25 October 2017



Chief Executive
Hove Town Hall
Norton Road

COUNCIL

Hove
BN3 3BQ

PUBLIC INVOLVEMENT

Provision is made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

We can provide meeting papers in alternate formats (including large print, Braille, audio tape/disc, or in different languages. Please contact us to discuss your needs.

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Mayor will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email mark.wall@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk.

ACCESS NOTICE

The public gallery to the council chamber – which is on the second floor – is limited in size but does have 3 spaces designated for wheelchair users. There is a lift to the second floor and an automatic door and ramped access to the public gallery. There is a wheelchair accessible WC close by. The seated spaces available in the gallery can be used by disabled people who are not wheelchair users, but able to use bench style seating.

The Town Hall has a specially designed lift that can be used in the event of an emergency evacuation. The size of the refuge areas (in the fire protected areas where people unable to use the stairs will wait to be assisted from the building via the lift), will accommodate 2 wheelchair users and several standing users.

COUNCIL

If the public gallery is full, Committee Room 1 on the ground floor can be used. This is an inclusive space with video conferencing facilities and AV links to the council chamber, automatic doors, level access, its own step-free fire escape, and nearby WC facilities including wheelchair accessible provision. From this room you can watch the meeting and take part in proceedings, for example if you have submitted a public question.

Please inform staff on Reception if you have any access requirements so that they can either direct you to the public gallery, or to the video-conferencing room as appropriate.

We apologise for any inconvenience caused

FIRE / EMERGENCY EVACUATION PROCEDURE

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:

- **You should proceed calmly; do not run and do not use the lifts;**
- **Do not stop to collect personal belongings;**
- **Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and**

Do not re-enter the building until told that it is safe to do so.